

**Vice-Chair**  
Seyarto, Kelly

**Consultant**  
Cassie Royce

**Members**  
Allen, Benjamin  
Ashby, Angelique V.  
Blakespear, Catherine S.  
Dahle, Megan  
Grayson, Timothy S.  
Pérez, Sasha Renée  
Rubio, Susan

**Committee Assistant**  
Mary Cortez

# California State Senate

## EMERGENCY MANAGEMENT



**HENRY STERN**  
CHAIR  
**AGENDA**

Tuesday, March 24, 2026  
1:30 p.m. -- 1021 O Street, Room 2200

### ADOPTION OF COMMITTEE RULES

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### MEASURES HEARD IN FILE ORDER

- |    |                    |                   |  |
|----|--------------------|-------------------|--|
| 1. | * SB 870           | Cortese           | Fuel-burning portable devices.   |
| 2. | SB 1001            | Archuleta         | Local agency, corporation, or mutual water company:<br>personnel access: Personal Identity Verification-<br>Interoperable. |
| 3. | <del>SB 1020</del> | <del>Niello</del> | <del>State of emergency: Governor's powers and termination.</del>  |
| 4. | SB 1153            | Caballero         | Disaster preparedness: urban retail water suppliers and<br>public water systems: wildfire.                                 |

\*Proposed Consent